



Advanced Placement Summer Institute 2011

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Words to Know for Group Allusion Seminars

Mythology

- Achilles' heel
- 2. Adonis
- 3. Aeolian
- 4. Apollo
- 5. Argus-eyed
- 6. Athena/Minerva
- 7. Atlantean
- 8. Aurora
- 9. Bacchanal
- 10. Bacchanalian
- 11. Calliope
- 12. Centaur
- 13. Chimera
- 14. Cupidity
- 15. Erotic
- 16. Furor
- 17. Gorgon
- 18. Halcyon
- 19. Harpy
- 20. Hector
- 21. Helen (of Troy)
- 22. Herculean
- 23. Hydra-Headed
- 24. Iridescent
- 25. Jovial
- 26. Junoesque
- 27. Lethargy
- 28. Martial
- 29. Medea
- 30. Mentor
- 31. Mercurial
- 32. Mercury/Hermes
- 33. Mnemonics
- 34. Morphine
- 35. Muse
- 36. Narcissism
- 37. Nemesis
- 38. Neptune
- зэ. Niobe
- 40. Odyssey
- 41. Olympian
- 42. Paean
- 43. Pandora's Box

- 44. Parnassus
- 45. Pegasus
- 46. Phoenix
- 47. Plutocracy48. Promethean
- 48. Prometh 49. Protean
- 50. Psyche
- 51. Pygmalion
- 52. Pyrrhic victory
- 53. Saturnalia
- 54. Saturnine
- 55. Sibyl
- 56. Sisyphean
- 57. Stentorian
- 58. Stygian
- 59. Tantalize
- 50. Terpsichorean
- 61. Titanic
- 62. Volcanoes
- 63. Vulcanize
- 64. Zeus

Bible

- 1. Absalom
- 2. Alpha and Omega
- 3. Cain
- 4. Daniel
- 5. David and Bathsheba
- 6. Eye of the Needle
- 7. Filthy Lucre
- 8. Goliath
- Good Samaritan
- 10. Handwriting on the wall
- 11. Ishmael
- 12. Jacob
- 13. **Job**
- 14. Job's comforters
- 15. Jonah
- 16. Judas
- 17. King Ahab and Jezebel
- 18. Manna
- 19. Original Sin/The Fall
- 20. Pearl of Great Price
- 21. Philistine

- 22. Prodigal Son
- 23. Ruth and Naomi
- 24. Samson and Delilah
- 25. Scapegoat Sepulcher
- 26. Sodom and Gomorrah
- 27. Solomon
- 28. Twelve Tribes of Israel

Literature

- 1. Babbitt
- 2. Brobdingnag
- 3. Bumble
- 4. Cinderella
- 5. Don Juan
- 6. Don Quixote
- 7. Pangloss
- 8. Falstaff
- 9. Frankenstein
- 10. Friday
- 11. Galahad
- 12. Jekyll and Hyde
- 13. Lilliputian
- 4. Little Lord Fauntlerov
- 15. Lothario
- 16. Malapropism
- 17. Milguetoast
- 8. Pickwick
- 19. Pollyanna
- _{20.} Pooh-bah
- 21. Quixotic
- 22. Robot
- 23. Rodomontade
- 24. Scrooge
- 25. Simon Legree
- 26. Svengali
- 27. Tartuffe
- 28. Uncle Tom
- 29. Uriah Heep
- 30. Walter Mitty
- 31. Yahoo

History

1.

- Attila
- 2. Berserk
- 3. Bloomer
- . Bowdlerize
- 5. Boycott
- 6. Canopy
- . Casanova
- 8. Chauvinist
- 9. Derrick
- 10. Donnybrook
- 11. Dungaree
- 12. El Dorado
- 13. Hackney
- 14. Horatio Alger
- 15. Laconic
- 16. Limerick
- 17. Machiavellian
- 18. Marathon
- 19. McCarthyism
- 20. Meander
- 21. Mesmerize
- 22. Nostradamus
- 23. Sardonic
- 24. Shanghai
- 25. Spartan
- 26. Stonewall27. Swift
- 28. Sybarite
- 29. Thespian
- 30. Uncle Sam
- 31. Utopia32. Wagnerian
- 3. Waterloo

The King James Bible: Suggested Readings

	0.		
		23.19-20	Usury
The Old Testament		24.1-6	Divorce
		25.1-4	Beating of offenders
Genesis	The Constitute	25.5-10	Raising up children for a dead brother
1, 2	The Creation	34	The death of Moses
3	The Fall	Joshua	
4.1-15	Cain and Abel	2	Rahab
6.1-9.19	Noah and the Flood	3,4	The River Jordan
11.1-9	The Tower of Babel	6	The Battle of Jericho
12.1-9	The call of Abraham	9	The Gibeonites
16	Sarah and Hagar	10.12-14	The sun stands still
17	God's covenant with Abraham	20	The cities of refuge
18.1-15	A son promised to Sarah	24.29-33	The death of Joshua
18.16-19.28	The destruction of Sodom	Judges	The death of Joshua
21.1-22.19	Isaac	2.11-23	Sins of the Israelites
24.57-67	Rebecca	4	Deborah, Joel
25.19-27.46	Esau and Jacob	6.36-7.25	Gideon
30.22-43	Jacob's youth	11	Jephtha
32,22-32	Jacob returns to Canaan	12.1-6	"Shibboleth"
37	Joseph sold into Egypt	13-16	Samson
39	Potiphar's wife tempts Joseph	Ruth	34113011
41	Joseph and the Pharaoh	1-4	Ruth
42-54	Joseph and his brothers	The First Boo	
Exodus		1-5	Samuel and the Ark
1.8-2.22	Moses	8-10	Saul the King
4.1-17	The burning bush	15	Samuel and Saul
5.1-18	The Israelites' complaints	16-17	
11	The last plague		David and Lorenthan
14	The Exodus from Egypt	18	David and Jonathan
16	Manna and the Sabbath	28	The Witch of Endor
17	Moses strikes the rock for water	31	The slaying of Saul and Jonathan
17	Amalek defeated		ook of Samuel
19, 20	Moses on Mt. Sinai	1	David's lamentations
32	The descent from Sinai	2.1-4	David, King of Judah
40	The Tabernacle	5.1-10	David, King of Israel
Leviticus	The Tubernucie	6	David and the Ark
12	The purification of women	11-12	David and Bath-sheba
13.9-46	The laws concerning leprosy	13.1-19.8	David and Absalom
17.10-12	The significance of blood		k of the Kings
Numbers	The significance of blood	1.1-2.12	King Solomon
13.17-14.45	The spies in Canaan	3	Solomon's wisdom
20.1-13	Moses strikes the rock	10	The Queen of Sheba, Solomon's wealth
21.4-9	The fiery serpents	11-12	The dividing of the kingdom
22.20-23.12	Balaam	16.29-34	Ahab the King
Deuteronomy		18-19	Elijah
remeronomy		24.55	

21-22

Ahab and Jezebel

Deuteronomy

14.3-21

Clean and unclean beasts

The Second Book of the Kings		The New Testament		
2	Elijah and Elisha		ccording to Matthew	
4-5	Elisha	1.18-2.23	Birth of Jesus	
6.24-7.20	Elisha's prophecy fulfilled	3	John the Baptist	
17	The end of the kingdom of Israel	4	The Temptation of Christ	
25	The end of the kingdom of Judah		•	
Esther		5-7	The Sermon on the Mount	
1-8	Esther	9.9-17	The call of Matthew	
Job		10	The mission of the Twelve	
1-42	Job	11.25-30	Jesus' prayer	
The Psalms		13.24-52	Six parables of the kingdom	
1-150	Especially 1, 2, 8, 11, 14, 19, 22, 23, 24, 38,	13.53-58	The prophet without honor	
	40, 42, 45, 46, 51, 63, 90, 91, 96, 103, 110,	15.21-31	The woman of Tyre	
	114, 114, 115, 121, 122, 127, 130, 133,	15.32-39	The feeding of the five thousand	
	137, 139, 150.	16.13-28	Peter's confession and rebuke	
The Proverbs		(16.17-19)	(The keys of the kingdom)	
1-31	Especially 1.1-10, 3.1-20, 15.1-5, 21.1-4,	17.24-27	The tribute	
T 1	26.1-14, 30.15-28, 31.10-31.	18.1-20	Jesus and the children; forgiveness	
	or the Preacher	18.21-35	Parable of the merciless servant	
1-12	Especially 1.1-17, 3.1-15, 11, 12.	20.1-19	Parable of the laborers in the vineyard	
The Song of S		20.20-28	The mother of James and John	
2	Love	20.29-34	The healing of the blind men	
Isaiah	***	The Gospel a	ccording to Mark	
2.1-4	War	4.1-20	Parable of the sower	
5.1-7	Parable of the vineyard	5	Healings (The Gadarene swine)	
6	Isaiah's vision	6.14-29	Death of John the Baptist	
7.10-17	Immanuel	6.30-44	The feeding of the five thousand	
9.1-7	The Prince of Peace	8.14-26	The disciples rebuked	
11.1-9	The rule of the Messiah	9.1-13	The Transfiguration	
32.1-8	Righteousness and justice	9.14-32	The dumb boy healed	
37.21-38	Isaiah's prophecy	10.1-31	On marriage, children, and riches	
40.1-8	Comfort	The Gospel a	ccording to Luke	
42.1-9	The mission of the Servant	1.1-4	The preface	
53	The suffering servant	1.5-25	Elizabeth and the Angel Gabriel	
55	Seek the <i>Lord</i>	1.26-38	The Annunciation	
61.1-9	The year of the Lord's favor	1.46-56	The Visitation	
Daniel		1.57-80	The birth of John	
1-6	Daniel	2.1-21	The birth of Jesus	
13*	Susanna and the Elders	2.22-40	The Purification	
14*	Bel and the Dragon	2.41-52	The boy Jesus in the temple	
Jonah		3.1-22	John the Baptist	
1-4	Jonah and the great fish	4.16-32	The rejection at Nazareth	
Judith*		4.33-44	Jesus at Capernaum	
8-16	Judith	5.1-11	The great draught of fishes	
Ecclesiasticus, or the Wisdom of Jesus the Son of		5.12-26	Jesus heals a leper and a paralytic	
Sirach*			Jesus and the Sabbath	
13.1-14	False friends	6.1-11		
30	Disciplining children	7.1-10	Domine, non sum dignus	
38.24-34	Craftsmen and workmen	7.11-17	The widow's son brought to life	
44.1-15	Famous men	7.36-50	John and Jesus	
* Books or chapters marked with an asterisk exist only in the		10.1-24	The mission of the seventy	
Apocrypha.		10.25-37	Parable of the good Samaritan	

10.38-42	Martha and Mary	10:9-23	Peter's vision
11.1-13	The Lord's Prayer	19.23-41	The riot at Ephesus
11.37-54	The Pharisees and lawyers rebuked	The Epistle to	
12.13-40	The neglect of material things		Justification by faith
13.10-17	The woman healed on the Sabbath	13	Obedience to authority
13.22-30	Who shall be saved?	The First Epis	tle to the Corinthians
13.31-35	The warning about Herod	11.1-16	The duty of men and women
14.1-6	Healing on the Sabbath	11.17-34	The Lord's Supper
14.7-14	Humility	13	Charity
14.15-24	Parable of the great supper	15.35-58	The resurrection of the dead
14.25-15.2	The cost of following Jesus	The Epistle to the Hebrews	
15.3-7	Parable of the lost sheep	11 Th	e power of faith (a fast review of the OT)
15.8-10	Parable of the lost piece	The Epistle of	James
15.11-32	Parable of the prodigal son	2.14-26	Justification by faith and works
16.1-13	Parable of the dishonest steward	The Revelation	n of John the Divine, or
16.19-31	Parable of the rich man and the beggar	The Apocalyp	se
17	On forgiveness, faith, the kingdom of God	1.4-20	John's vision
18.1-8	Parable of the importunate widow	4	The vision of God on His throne
18.9-17	Parable of the Pharisee and the publican	5	The Lamb and the seven seals
19.11-28	Parable of the pounds	6-7	The four horsemen; The four angels
19.29-48	Jesus enters Jerusalem and weeps	12	The woman clothed with the sun
	The barren fig tree	17	The scarlet woman and the beast with
20	The Pharisees and the saducees		seven heads
21.5-38	The end of Jerusalem and the world	21	The new Jerusalem
22	The Passover in Jerusalem		
23	The trial and Crucifixion		
(Mark 27.24-25)			
	The last words of Jesus		
24	The Resurrection, appearance, and		
2-7	Resurrection		
The Gospel acc	cording to John		
1.1-24	The Divine Word & John the Baptist		
2.1-11	The marriage at Cana		
3.1-21	Nicodemus		
4	The woman of Samaria		
6.1-21	The feeding of the 5000; walking on water		
8.1-11	The woman taken in adultery		
9	The blind man		
10.1-18	The Good Shepherd		
11	Lazarus		
12.1-19	Mary anoints Jesus' feet		
12.20-25	Jesus in Jerusalem		
13-17	The Last Supper		
19	The trial, Crucifixion, and burial		
20-21	The Resurrection and appearance		
The Acts of the			
	The Ascension, the Pentecost		
3.1-11	The healing on Solomon's porch		
	Stephen stoned		
9.1-30	The conversion of Saul of Tarsus		
9:32-43	The miracles of Peter		
J.JL 7J	The fill doles of feech		

Allusion Research Jigsaw

An allusion is a reference, explicit or implicit, to previous literature or history. Using allusions, authors can enrich a passage by inviting readers to make associations that can deepen or broaden meaning. Readers unaware of allusions, however, will miss these meanings—not OK for an AP student.

Learn the following allusions well. Use whatever sources you wish: children's tales, the Bible, encyclopedias, or reference books, or credible websites, not personal pages. For the Bible; prefer the Authorized (King James) Version, the one that's had by far the greatest influence on literature. If you are up for the originals of much of the mythology, check out Ovid's Metamorphoses. Britannia.com is a good site to start for Arthurian character and story information. For fairy tale research, try the Internet Public Library Pathfinder: http://www.ipl.org/div/pf/entry/48473.

Next, you are going to create a teaching document that includes, in your own words, an explanation of the story with an MLA (or APA) citation of the source. If you already know the story by heart double-check with an outside source for accuracy and cite the source. You will need to send me an electronic copy of your document and provide a hard copy in advance of your teaching day, so that photocopies can be made. A good website to help you create your MLA works cited page is Purdue's OWL at:

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The stories you explain need not be long; written, most should be a paragraph or so. The purpose here is to give all of you a working knowledge of allusion. You will be teaching this information to your classmates. A test will follow.

BIBLICAL GROUP 1

Creation Adam and Eve Cain and Abel David and Goliath

Moses (birth to the promised land)

Abraham and Isaac Tower of Babel Jonah and the Whale Samson and Delilah

Solomon Job

Joseph and the Coat of Many Colors

Armageddon

BIBLICAL GROUP 2

Daniel in the Lion's Den

Eliiah Jezebel

Sodom and Gomorrah

Birth of Jesus

Parable of the Prodigal Son

Lazarus

John the Baptist Last Supper Judas

Crucifixion and Resurrection

Doubting Tomas

Four Horsemen of the Apocalypse

GREEK/ ROMAN MYTHOLOGY GROUP 1

Prometheus (and Io)

Narcissus

The Golden Fleece Orpheus and Eurydice Daedalus (and Icarus) Cupid and Psyche Pygmalion and Galatea Daphne (and Apollo) Perseus

Theseus

GREEK/ ROMAN MYTHOLOGY GROUP 2

Hercules

Oedipus (including Sphinx)

Antigone

The Trojan War (including the fall of Troy, Achilles, Hector, Paris, Helen, and the Trojan Horse)

Midas

Bacchus

Agamemnon, Orestes, and Electra (also known in whole as The Oresteia)

Leda and the Swan

Pandora

Odysseus/Ulysses (know who he is, do not study The Odyssey)

ARTHURIAN GROUP

Uther and Igraine and the story of Arthur's birth

Arthur, Guenevere, and Lancelot (their stories & the love triangle)

Sir Gawain and "Sir Gawain and the Green Knight" (story in verse)

Merlin Morgan le Fay

Nimue alias Vivienne, Lady of the Lake

Perceval Mordred

Places: Avalon and Camelot Objects: Excalibur, the Sword in the Stone, the Holy Grail

FAIRY TALE GROUP

The Ugly Duckling Snow White

Rumpelstiltskin

The Princess and the Pea The Pied Piper of Hamelin Little Red Riding Hood Hansel and Gretel

The Frog Prince

The Fisherman and His Wife

Cinderella Bluebeard

Ali Baba and the Forty Thieves

Aladdin

adapted from Jenna Gardner

AP English Literature Summer Assignment: Biblical Allusion

Below is a list of terms, phrases, and people frequently alluded to by writers. For each one: (1) give a standard biblical reference; include the book, the chapter, and verse(s), (2) give a brief explanation of the allusion, (3) find a use of the allusion other than in the Bible, and (4) explain how the biblical quotation and the allusion relate.

Ex. Am I my brother's keeper?

Meaning: In Genesis 4: 9 God asks Cain, a son of Adam and Eve, where his brother is. Both Cain and God know that Cain has him. But Cain acts as if he does not know and replies, "Am I my brother's keeper?"

Use of quote as allusion: A 1992 movie titled Brother's Keeper is about four very poor brothers. This documentary focuses on the alleged murder in June 1990 of 64-year-old Bill Ward by his brother Delbert, 59, a simple dairy farmer whose defense became a rallying cause for the citizens of Munnsville, a tiny farming community in central New York. Known by all of Munnsville as harmless hermits, the Ward brothers (also including Lyman and Roscoe) live an 18th-century lifestyle in their tiny, grimy shack, sleeping in the same bed through cold winters and tending daily to their hayfields and livestock. Semiliterate and stunted by minimal exposure to the outside world, the Wards are disheveled children in the bodies of aging men; and when Delbert is charged with suffocating his ailing brother Bill, he's a prime target for legal manipulation and a media circus that's immediately drawn to his case.

Relationship between quotation and allusion: Although the movie, unlike the story of Cain and Able, does not have one brother killing the other out of jealousy, the idea of being one's brother's keeper comes into play as one brother attempts to end the suffering of and take responsibility for his suffering brother.

6. Create your own cartoon implementing **a** biblical **or** classical allusion. (No larger than a notebook sheet of paper)

Due Date: First day of class. Do not wait until the last minute.

*Be prepared to be tested over the allusions the first week of class.

from Cynthia Cox Villa Rica High School; Villa Rica, Georgia

- 1. Am I my brother's keeper?
- 2. Ask and it shall be given you
- 3. In the beginning
- 4. Coat of many colors
- 5. Cast thy bread upon the waters
- 6. Crown of thorns
- 7. The lions' den
- 8. Let the dead bury their dead
- 9. Do unto others
- 10. Dust thou art, and unto dust shalt thou return
- 11. Doubting Thomas
- 12. An eye for an eye
- 13. Father, forgive them
- 14. The fatted calf
- 15. Forbidden fruit
- 16. Four horsemen
- 17. By their fruits ye shall know them
- 18. Get thee behind me
- 19. It is more blessed to give than to receive
- 20. Go the extra mile
- 21. Golden calf
- 22. Good Samaritan
- 23. The writing on the wall
- 24. He that is not with me is against me
- 25. Jacob's ladder
- 26. Jezebel
- 27. Judas Iscariot
- 28. Judge not, let yet be judged
- 29. Judgment day
- 30. The lamb shall lie down with the lion

- 31. A land flowing with milk and honey
- 32. The last shall be first
- 33. Let him who is without sin cast the first stone
- 34. Let there be light
- 35. Consider the lilies of the field
- 36. Loaves and fishes
- 37. Lot's wife
- 38. Man shall not live by bread alone
- 39. Many are called, but few are chosen
- 40. The meek shall inherit the earth
- 41. Why hast thou forsaken me?
- 42. No man can serve two masters
- 43. Nothing new under the sun
- 44. Original sin
- 45. Pearls before swine
- 46. Prodigal son
- 47. The Promised Land
- 48. A prophet is not without honor, save in his own country
- 49. Render unto Caesar the things which are Caesar's
- 50. Second coming
- 51. Thirty pieces of silver
- 52. Through a glass darkly
- 53. Time to be born and a time to die
- 54. Turn the other cheek
- 55. Walking on water
- 56. Whither thou goest, I will go.

THE GREAT QUESTIONS

Great literature of all cultures deals with one or more of the following questions:

I. What is the nature of the universe—the cosmos?

Is the universe hostile / beneficent / indifferent to humanity? What is the nature of evil? What is the source of evil? Why, if God is good, does He allow evil to exist? (The Problem of Evil) Why, if God is just, does He allow the good to suffer? (The Problem of Pain)

II. What is God's relationship to humans?

Does God exist?
Is God the Creator?
Is God concerned about humanity?
Is God indifferent toward humanity?
Should humans fear / obey / love /
sacrifice to / propitiate / pray to God?

What is the nature of God?

Is God (gods) basically:
an angry God? a proud God?
a jealous God? a kind God?
Is God all good?
Does God Himself bring evil to humanity and cause suffering?

III. What is the nature of human beings?

Are humans basically good or evil?

Are people determined or do we have free will?

Are people noble—more divine than animal? or

Are people degraded, corrupt—more animal than spirit?

Are people a balance? If so, how is the balance preserved?

What is the human being's greatest faculty? reason? imagination?

Do humans have a soul? Can they achieve immortality? How?

Are humans in the universe by design or by chance? If by design, why?

What is a human's basic purpose in life? Is there a purpose?

To save the human soul?

To find happiness? If so, what is happiness and how are we to achieve it?

What is the "good" life for humans? How can life gain significance?

How can people give value to their lives?

How can people find their greatest satisfaction, completeness, fulfillment?

How do people establish values, ethics, morals? What are their bases?

IV. What is the relationship of one human to another?

How are we to treat people? Are all people to be treated as equals?

On what basis should we / do we evaluate our fellow humans?

Are we basically social animals or anti-social ones?

How are we to establish an orderly existence with other humans?

What is the "ideal" or "good" society? How can it be established?

Under what social system can people best flourish?

On what base should we regulate our association with other people?